

ROOF FLOOR PLAN
SCALE: 1:100

PROJECT NAME:
 PLAN OF PROPOSED (G+8) NINE STORIED RESIDENTIAL BUILDING OF MR. HARADHAN GOPE, S/O KARTICK CHANDRA GOPE, (DEVELOPED BY PAULAMI REALTY PVT. LTD. DEVELOPERS) OVER R.S. PLOT NO-1565, L.R. PLOT NO-1656, L.R.KHATIAN NO-722 J.L. NO-91, MOUZA-ARRAH, P.S-KANKSA, MALANDIGHI GRAM PANCHAYET, DIST-PASCHIM BARDHAMAN, WEST BENGAL.

SCHEDULE OF WINDOW FOR KITCHEN:-

| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------|
| W | 1800X1000 | SLIDING WINDOW |
| W1 | 1500X1000 | SLIDING WINDOW |
| W4 | 900X1000 | SLIDING WINDOW |

SCHEDULE OF DOOR & WINDOW:-

| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------------------|
| D1 | 1000X2100 | FULLY PNL |
| D2 | 900X2100 | FULLY PNL |
| D3 | 750X2100 | FULLY PNL |
| W | 1800X1200 | SLIDING WINDOW |
| W1 | 1500X1200 | SLIDING WINDOW |
| W2 | 1200X1200 | SLIDING WINDOW |
| W3 | 1000X1200 | SLIDING WINDOW |
| V4 | 600X450 | UPVC MOVABLE VENTILATOR |
| V5 | 450X450 | UPVC MOVABLE VENTILATOR |
| GW | | VENTILATION FOR STAIR CASE |

- *** NOTES :-**
1. ALL DIMENSIONS ARE IN M.M. , ROAD IS IN FT. & INCH. AND ALL LEVEL ARE IN M.
 2. WRITTEN DIMENSIONS MUST BE FOLLOWED.
 3. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125THK. UNLESS OTHERWISE MENTIONED.
 4. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).
 5. EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM.THK.
 6. ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500.
 7. 250THK. BRICK WORK IN 1:6 MORTAR.
 8. 125THK. & 75THK. BRICK WORK IN 1:4 MORTAR.
 9. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
 10. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS.

AREA CALCULATION:-

| LAND AREA | PLINTH AREA | |
|--------------|---------------|--------------|
| 1609.20 SQ.M | GROUND FLOOR | 944.54 SQ.M. |
| | FIRST FLOOR | 938.81 SQ.M. |
| | SECOND FLOOR | 938.81 SQ.M. |
| | THIRD FLOOR | 938.81 SQ.M. |
| | FORTH FLOOR | 938.81 SQ.M. |
| | FIFTH FLOOR | 938.81 SQ.M. |
| | SIXTH FLOOR | 938.81 SQ.M. |
| | SEVENTH FLOOR | 938.81 SQ.M. |
| | EIGHT FLOOR | 938.81 SQ.M. |
| TOTAL | 8455.02 SQ.M. | |

- * GROUND COVERAGE = 46.65%
- * F.A.R = 2.49

SIGNATURE OF DEVELOPER/OWNER:-

PAULAMI REALTY PVT. LTD.
Chandra Director

APPROVED
 Vide Memo No. 1780/PSB/27.05.2024
 OF PASCHIM BARDHAMAN ZILA PERISHAD
 Additional Executive Officer
Pradip
 Malandighi Gram Panchayat

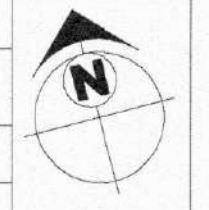
SIGNATURE OF ARCHITECT:- SIGNATURE OF GEO TECHNICAL ENGINEER:- SIGNATURE OF STRUCTURAL ENGINEER:- TITLE:

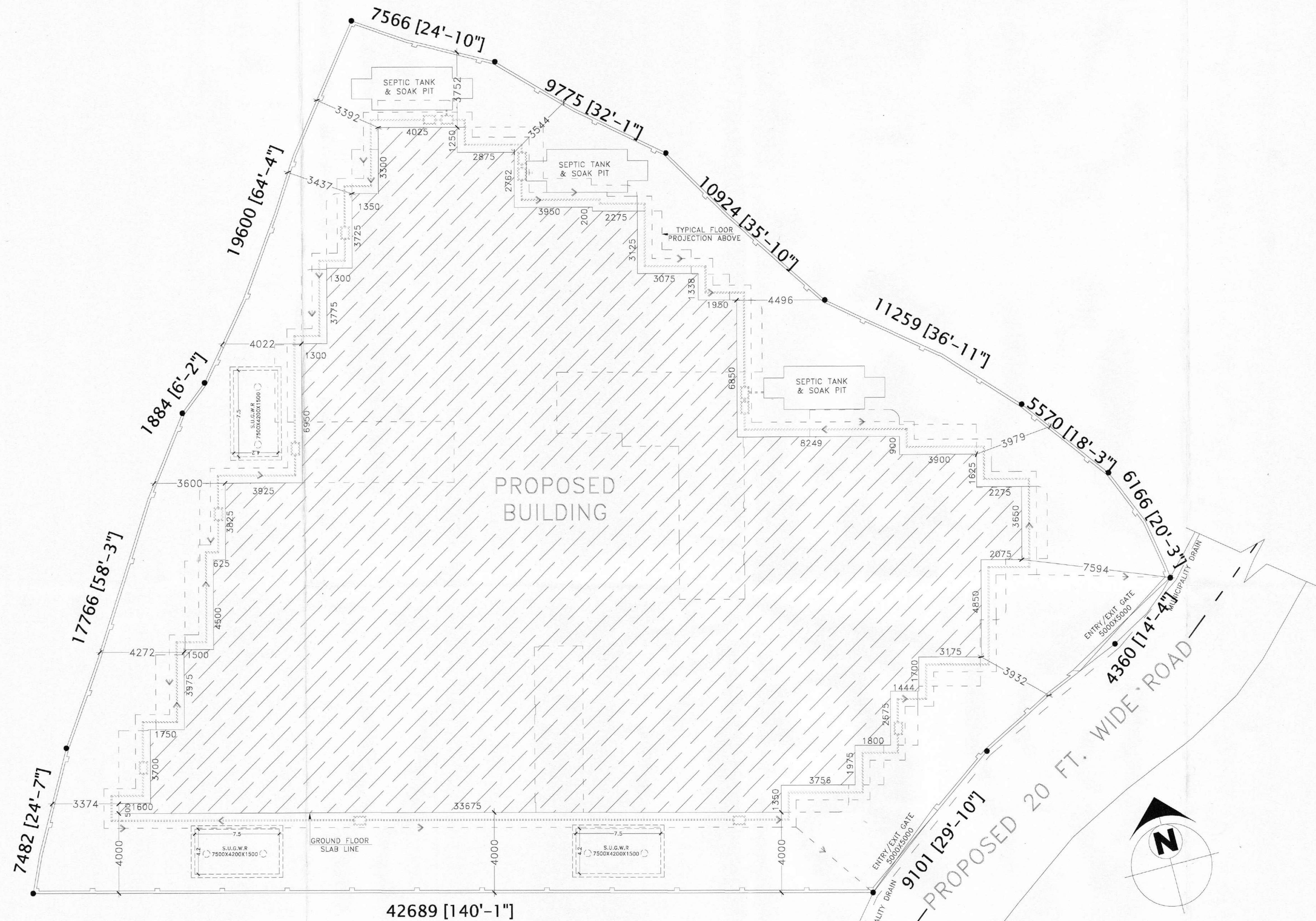
Manju Manas
 ARCHITECT
 CA/2022/148222
 GIDS, Durgapur -16

B. K. Mandal
 B.TECH, M.E., M.G.S.
 L.S. - Class-I (K.M.C.) ESE-II
 Consulting Chartered Engineer
 Structural & Geo-Technical
 ESE-11/399, LBS-1/1245

H. N. Ghosh
 Structural Engineer
 Lic. No. L.B.P.M/1614/MC/DCIBP/165
 DCE, B-TECH, G.I.D.S. Durgapur-16
 Contact No. - 7602984157

* ROOF FLOOR PLAN
 DRAWN BY: S.PANJA, S.BHUI.
 CHECKED BY: M.KHATUN.
 SCALE: 1:100.
 REV.-00 DATE:20.06.2023
 SHEET NO:ARCH./P&RD-04/05





PROJECT NAME:
 PLAN OF PROPOSED (G+8) NINE STORED RESIDENTIAL BUILDING OF MR. HARADHAN GOPE, S/O KARTICK CHANDRA GOPE, (DEVELOPED BY PAULAMI REALTY PVT. LTD. DEVELOPERS) OVER R.S. PLOT NO-1565, L.R. PLOT NO-1656, L.R.KHATIAN NO-722 J.L. NO-91, MOUZA-ARRAH, P.S-KANKSA, MALANDIGHI GRAM PANCHAYET, DIST-PASCHIM BARDHAMAN, WEST BENGAL.

SCHEDULE OF WINDOW FOR KITCHEN:-

| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------|
| W | 1800X1000 | SLIDING WINDOW |
| W1 | 1500X1000 | SLIDING WINDOW |
| W4 | 900X1000 | SLIDING WINDOW |

SCHEDULE OF DOOR & WINDOW:-

| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------------------|
| D1 | 1000X2100 | FULLY PNL |
| D2 | 900X2100 | FULLY PNL |
| D3 | 750X2100 | FULLY PNL |
| W | 1800X1200 | SLIDING WINDOW |
| W1 | 1500X1200 | SLIDING WINDOW |
| W2 | 1200X1200 | SLIDING WINDOW |
| W3 | 1000X1200 | SLIDING WINDOW |
| V4 | 600X450 | UPVC MOVABLE VENTILATOR |
| V5 | 450X450 | UPVC MOVABLE VENTILATOR |
| GW | | VENTILATION FOR STAIR CASE |

- *** NOTES :-**
1. ALL DIMENSIONS ARE IN M.M. , ROAD IS IN FT. & INCH. AND ALL LEVEL ARE IN M.
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 9. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
 10. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS.

AREA CALCULATION:-

| LAND AREA | PLINTH AREA | |
|--------------|---------------|--------------|
| | FLOOR | AREA |
| 1609.20 SQ.M | GROUND FLOOR | 944.54 SQ.M. |
| | FIRST FLOOR | 938.81 SQ.M. |
| | SECOND FLOOR | 938.81 SQ.M. |
| | THIRD FLOOR | 938.81 SQ.M. |
| | FORTH FLOOR | 938.81 SQ.M. |
| | FIFTH FLOOR | 938.81 SQ.M. |
| | SIXTH FLOOR | 938.81 SQ.M. |
| | SEVENTH FLOOR | 938.81 SQ.M. |
| | EIGHT FLOOR | 938.81 SQ.M. |
| TOTAL | 8455.02 SQ.M. | |

* GROUND COVERAGE = 46.65%
 * F.A.R = 2.49

SIGNATURE OF DEVELOPER/OWNER:-

SIGNATURE OF ARCHITECT:-

 M. Khatun
 ARCHITECT
 CA/2022/146222
 GIDS, Durgapur -16

APPROVED
 Vide Memo No. 730/PSB/2022-23-05-2024
 OF PASCHIM BARDHAMAN ZILA PERISHAD
 Additional Executive Officer

 Pradhan
 Melandighi Gram Panchayat

| | | |
|--|--|-----------------------|
| SIGNATURE OF GEO TECHNICAL ENGINEER: | SIGNATURE OF STRUCTURAL ENGINEER : | TITLE: * SITE PLAN |
| DRAWN BY: S.PANJA, S.BHUI. | | CHECKED BY: M.KHATUN. |
| SCALE: 1:100. | | |
| REV.-00 | | DATE:20.06.2023 |
| SHEET NO:ARCH./P&RD-05/05 | | |

SITE PLAN
 SCALE: 1:100

PROJECT NAME:
 PLAN OF PROPOSED (G+8) NINE STORIED RESIDENTIAL BUILDING OF MR. HARADHAN GOPE, S/O KARTIK CHANDRA GOPE, (DEVELOPED BY PAULAMI REALTY PVT. LTD. DEVELOPERS) OVER R.S. PLOT NO-1565, L.R. PLOT NO-1656, L.R.KHATION NO-722 J.L. NO-91, MOUZA-ARRAH, P.S-KANKASA, MALANDIGHI GRAM PANCHAYET, DIST-PASCHIM BARDHAMAN, WEST BENGAL.

SCHEDULE OF WINDOW FOR KITCHEN:-

| MARK | SIZE | DESCRIPTION |
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| W | 1800X1000 | SLIDING WINDOW |
| W1 | 1500X1000 | SLIDING WINDOW |
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SCHEDULE OF DOOR & WINDOW:-

| MARK | SIZE | DESCRIPTION |
|------|-----------|---------------------------|
| D1 | 1000X2100 | FULLY PNL |
| D2 | 900X2100 | FULLY PNL |
| D3 | 750X2100 | FULLY PNL |
| W | 1800X1200 | SLIDING WINDOW |
| W1 | 1500X1200 | SLIDING WINDOW |
| W2 | 1200X1200 | SLIDING WINDOW |
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| GW | | VENTILATOR FOR STAIR CASE |

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 - 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
 - 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS.

AREA CALCULATION:-

| LAND AREA | PLINTH AREA | GROUND FLOOR | FIRST FLOOR | SECOND FLOOR | THIRD FLOOR | FORTH FLOOR | FIFTH FLOOR | SIXTH FLOOR | SEVENTH FLOOR | EIGHT FLOOR | TOTAL |
|--------------|-------------|--------------|-------------|--------------|-------------|-------------|-------------|-------------|---------------|-------------|--------------|
| 1609.20 SQ.M | | 944.54 SQ.M | 938.81 SQ.M | 938.81 SQ.M | 938.81 SQ.M | 938.81 SQ.M | 938.81 SQ.M | 938.81 SQ.M | 938.81 SQ.M | 938.81 SQ.M | 8455.02 SQ.M |

* GROUND COVERAGE = 46.65%
 * F.A.R = 2.49

SIGNATURE OF DEVELOPER/OWNER:-

Paulami Realty Pvt. Ltd.
 Director

SIGNATURE OF ARCHITECT:-

Manju Monowara Khan
 MANJU MONOWARA KHAN
 ARCHITECT
 CA/2022/146222
 GIDS, Durgapur-16

SIGNATURE OF ARCHITECT:-

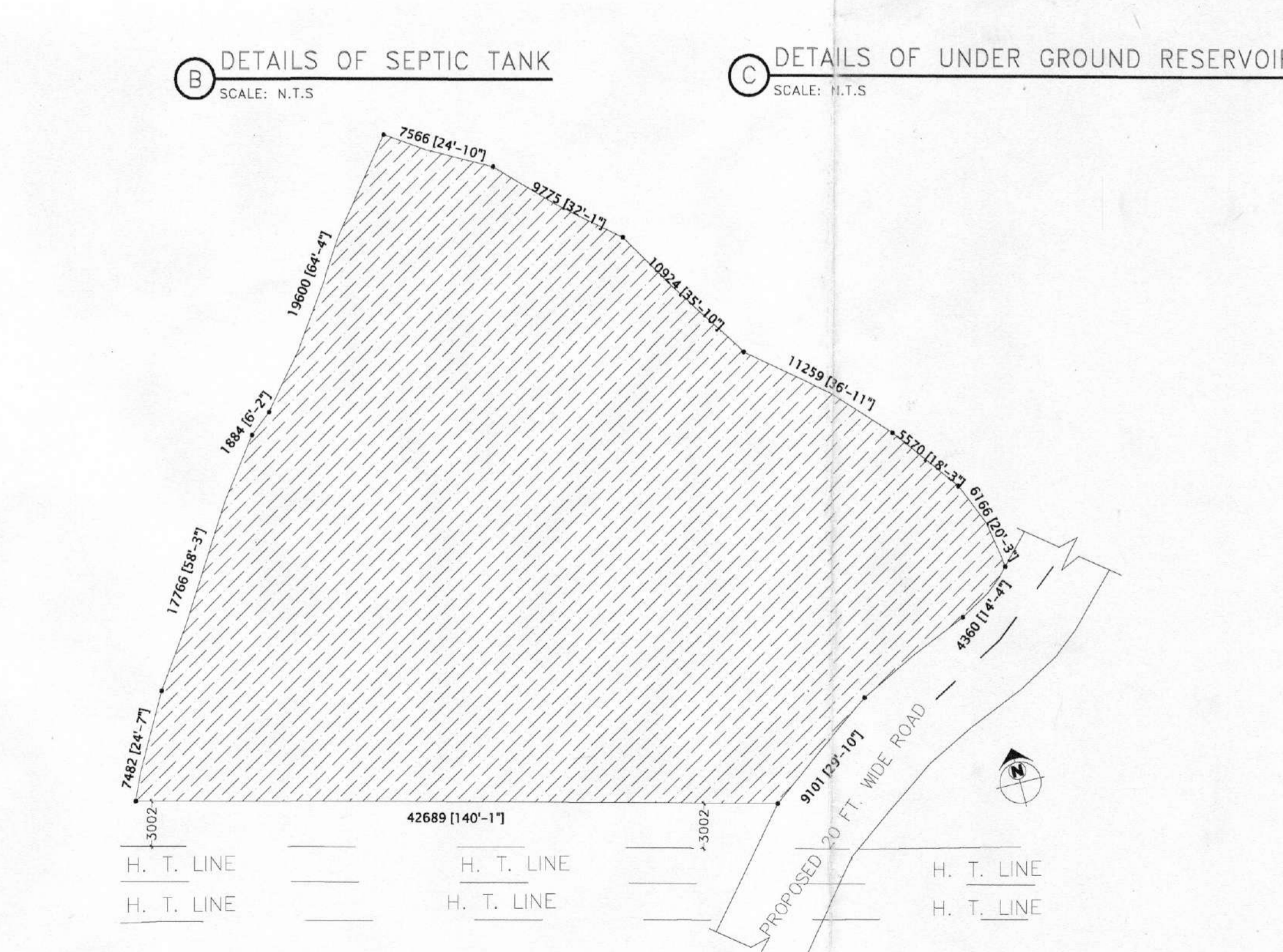
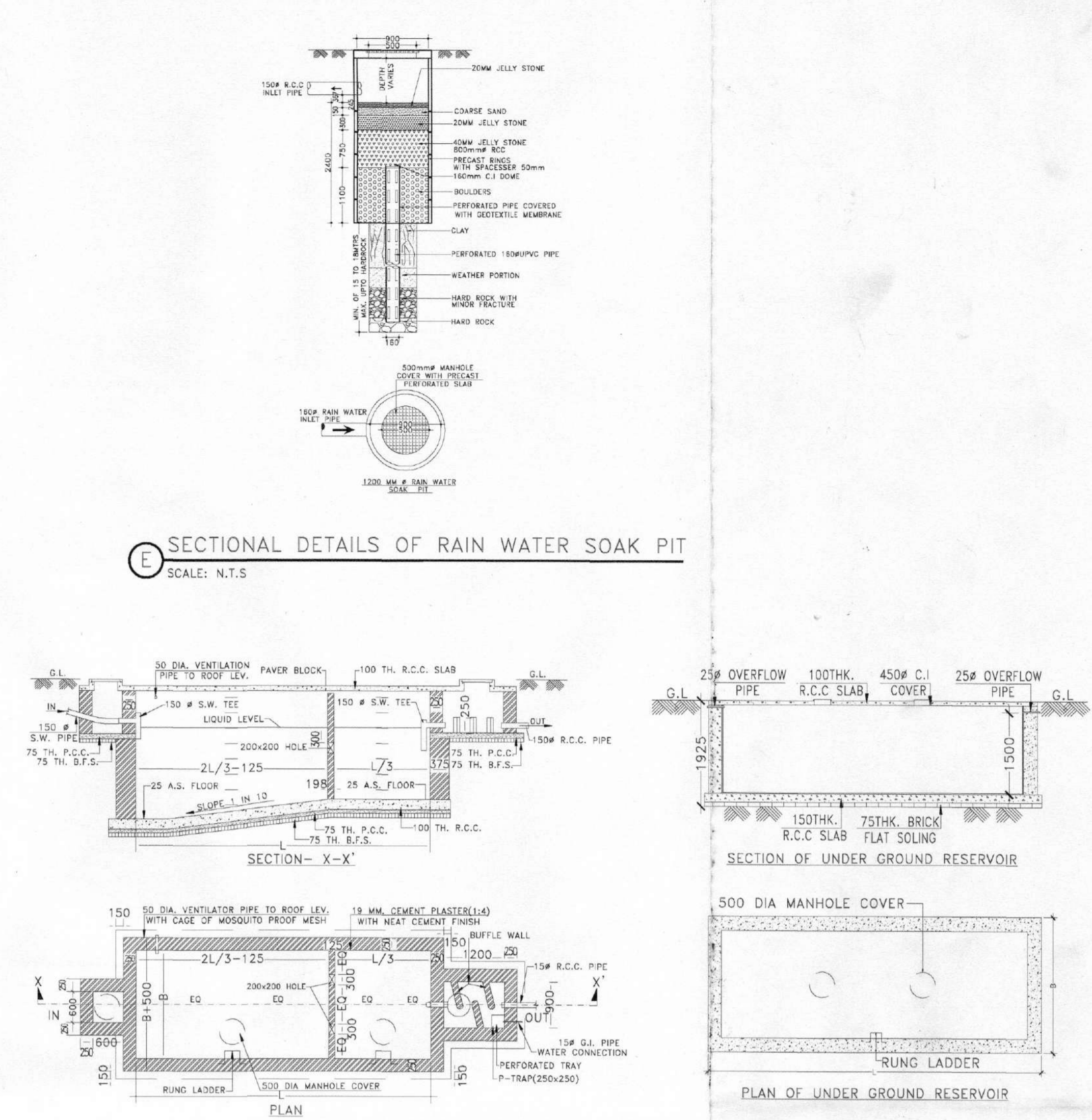
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 * SECTIONAL VIEW
 * LAYOUT MAP
 * DETAILS OF SEPTIC TANK
 * DETAILS OF UNDER GROUND RESERVOIR
 * SECTIONAL DETAILS OF RAIN WATER SOAK PIT

DRAWN BY: S.PANJA, S.BHUI.

CHECKED BY: M.KHATUN.

SCALE: 1:100, 1:250, N.T.S.

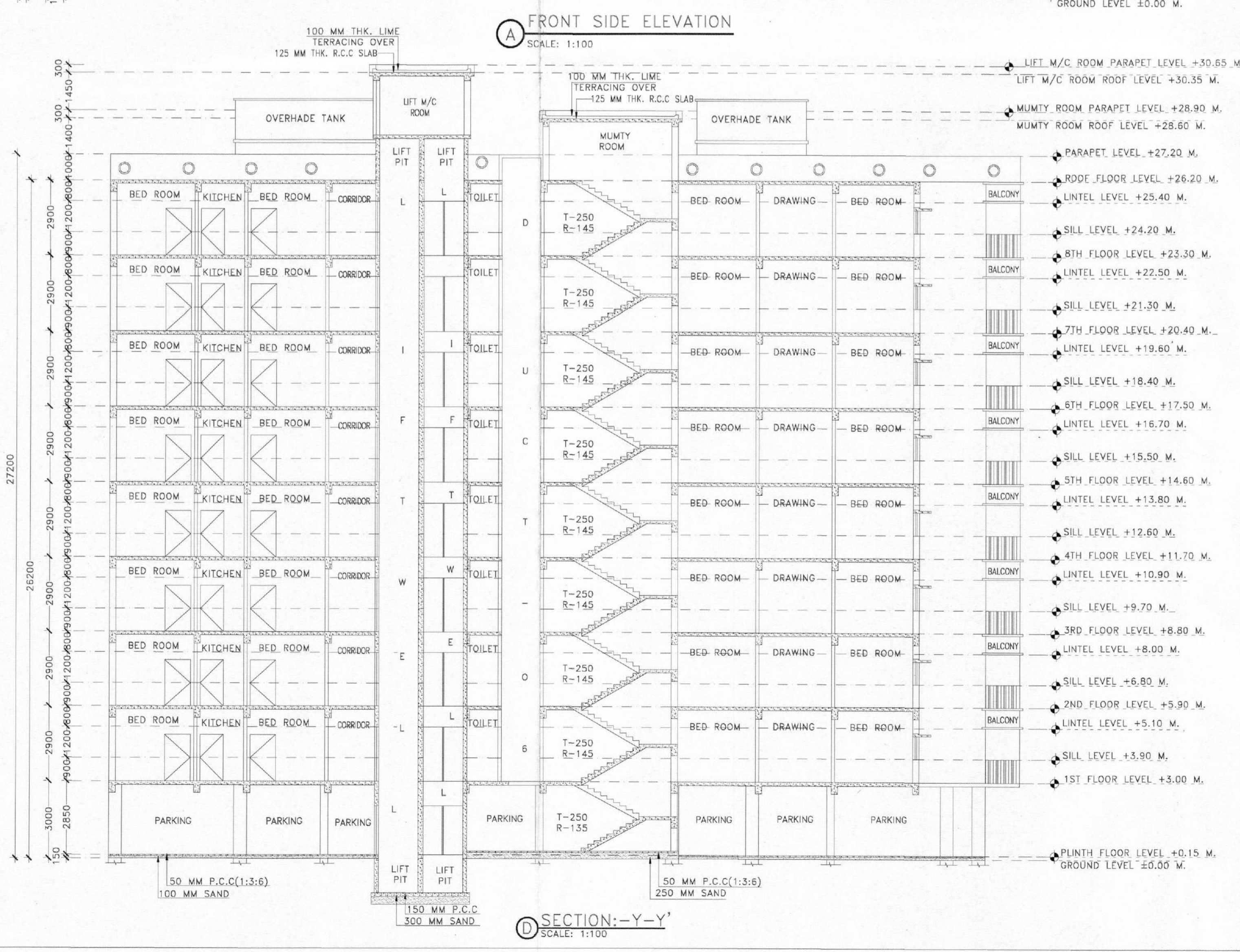
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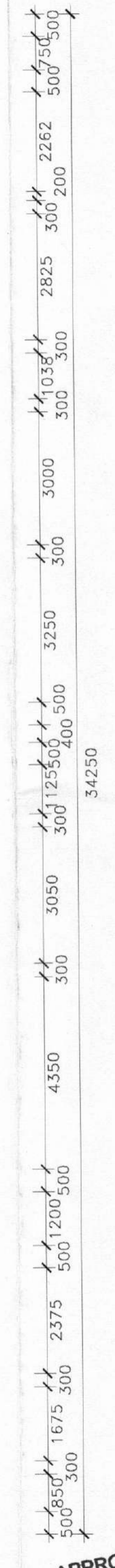
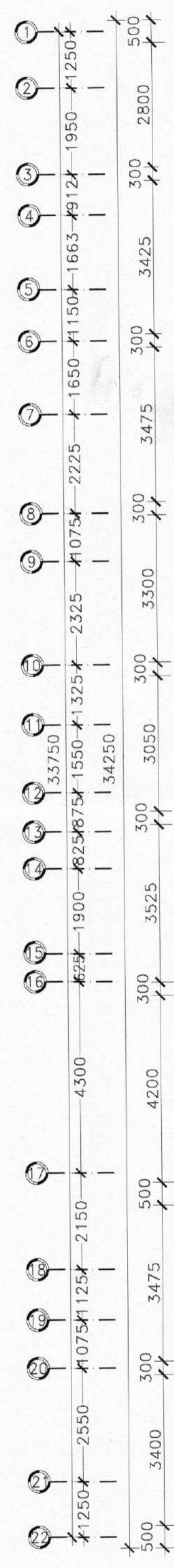
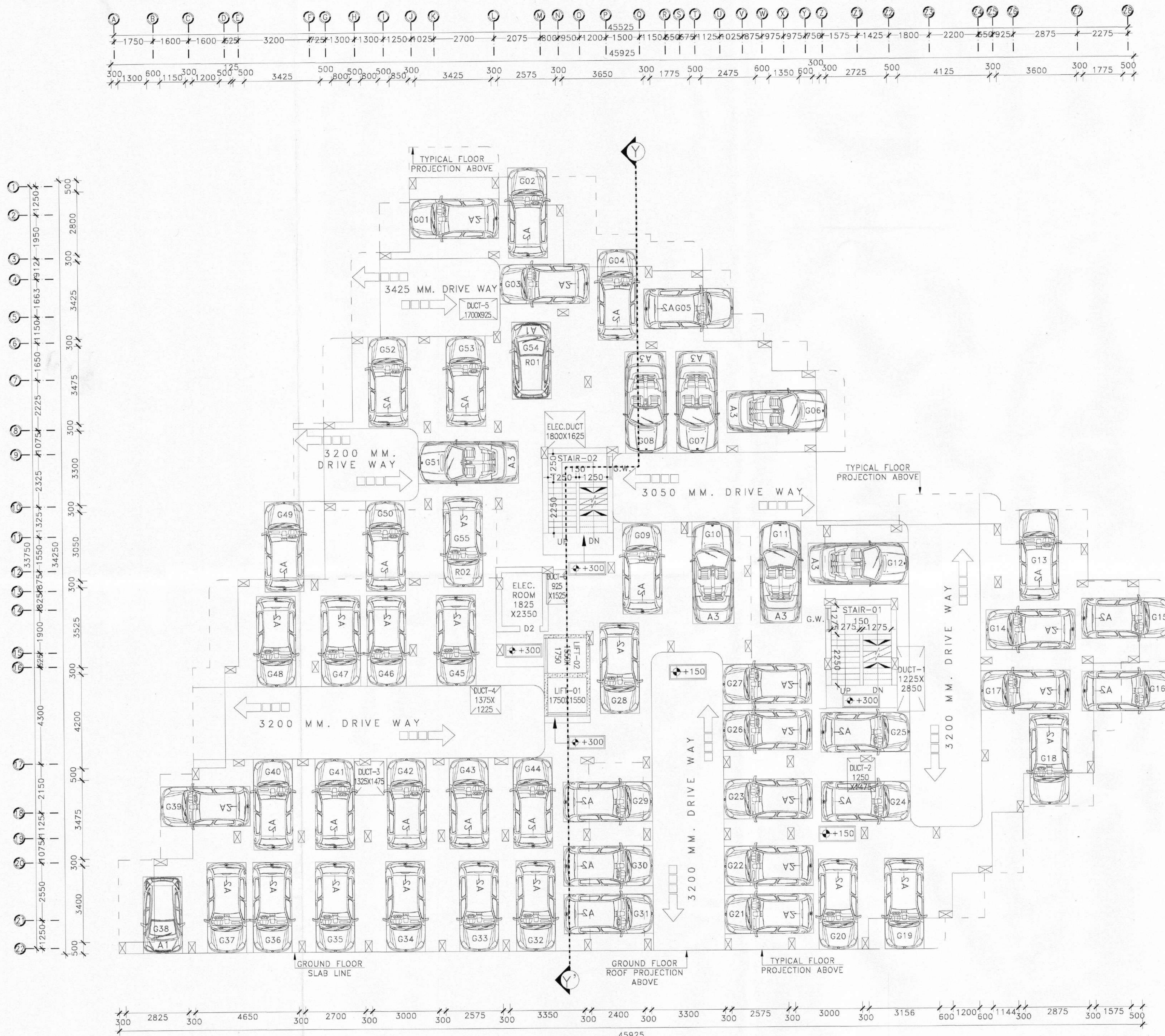


APPROVED
 Vide Memo No. 1780/P&RD/27.05.2024
 OF PASCHIM BARDHAMAN ZILA PERISHAD
 Additional Executive Officer
 Pradhan
 Melandighi Gram Panchayet

SIGNATURE OF GEO TECHNICAL ENGINEER:-
Pradip Ghosh
 L.B.S. Class-I (K.H.C.) ESE-II
 Consulting Chartered Engineer
 Structural & Geo-Technical
 ESE-11599, LBS-11245

SIGNATURE OF STRUCTURAL ENGINEER:-
Hiror Ghosh
 Structural Engineer
 Lic No. L.B.P.M/1631/NAME-DMCIBD/165
 DCE, B-TECH, G.I.D.S, Durgapur-16
 Contact No.- 7602984157





GROUND FLOOR PLAN
SCALE: 1:100

SIGNATURE OF ARCHITECT:--

Manju Monowara Khatun
MANJU MONOWARA KHATUN
ARCHITECT
CA/2022/148222
GIDS, Durgapur-16

SIGNATURE OF GEO TECHNICAL ENGINEER:--

S. Mandal
S. Mandal
L.B.C. Class-I (M.C.E.) ESE-II
Consulting Chartered Engineer
Structural & Geo-Technical
ESE-31399, LBS-11245

SIGNATURE OF STRUCTURAL ENGINEER:--

Himank Ghosh
HIMANK GHOSH
Structural Engineer
Lic No. L.B.P.1163/AMC-DMC/BPO/165
DCE, B-TECH, G.I.D.S, Durgapur-16
Contact No.- 760294157

PROJECT NAME:
PLAN OF PROPOSED (G+8) NINE STORIED RESIDENTIAL BUILDING OF MR. HARADHAN GOPE, S/O KARTICK CHANDRA GOPE, (DEVELOPED BY PAULAMI REALTY PVT. LTD. DEVELOPERS) OVER R.S. PLOT NO-1565, L.R. PLOT NO-1656, L.R.KHATIAN NO-722 J.L. NO-91, MOUZA-ARRAH, P.S-KANKSA, MALANDIGHI GRAM PANCHAYET, DIST-PASCHIM BARDHAMAN, WEST BENGAL.

SCHEDULE OF WINDOW FOR KITCHEN:--

| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------|
| W | 1800X1000 | SLIDING WINDOW |
| W1 | 1500X1000 | SLIDING WINDOW |
| W4 | 900X1000 | SLIDING WINDOW |

SCHEDULE OF DOOR & WINDOW:--

| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------------------|
| D1 | 1000X2100 | FULLY PNL |
| D2 | 900X2100 | FULLY PNL |
| D3 | 750X2100 | FULLY PNL |
| W | 1800X1200 | SLIDING WINDOW |
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AREA CALCULATION:--

| LAND AREA | PLINTH AREA | |
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| | | |
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| TOTAL | 8455.02 SQ.M. | |

- * GROUND COVERAGE = 46.65%
- * F.A.R = 2.49

SIGNATURE OF DEVELOPER/OWNER:--

Paulami Realty Pvt. Ltd.
Paulami Realty Pvt. Ltd.
Director

APPROVED
Vide Memo No. 2801/PSBZP.27-05-2024
OF PASCHIM BARDHAMAN ZILA PERISHAD
Additional Executive Officer
Bardhaman
Malandighi Gram Panchayet

TITLE:

* GROUND FLOOR PLAN

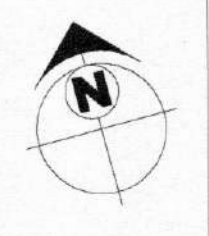
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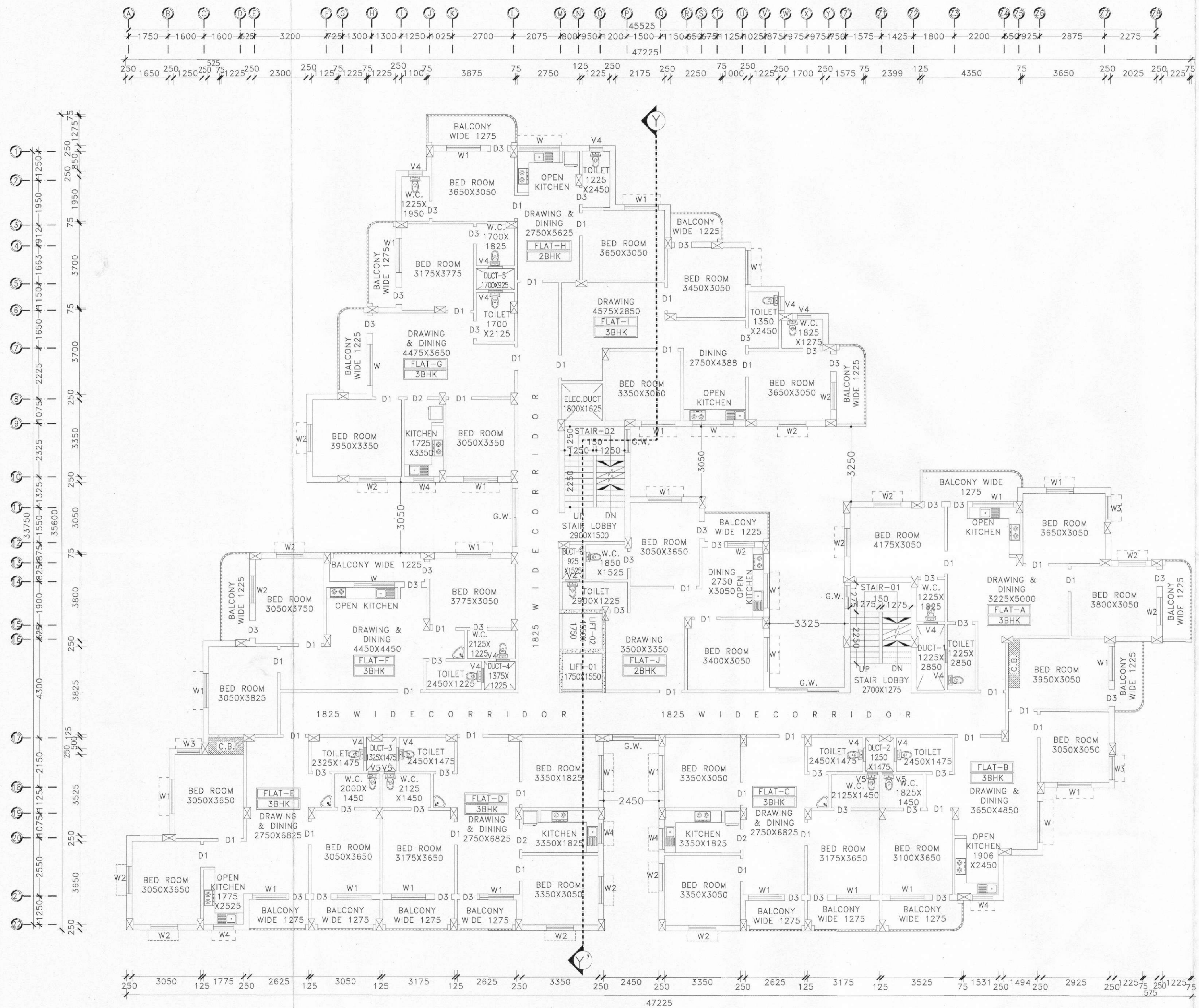
CHECKED BY: M.KHATUN.

SCALE: 1:100.

REV.-00 DATE:20.06.2023

SHEET NO:ARCH./P&RD-02/05





TYPICAL FLOOR PLAN (1st TO 8th FLOOR)
SCALE: 1:100

PROJECT NAME:
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 RESIDENTIAL BUILDING OF MR. HARADHAN
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| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------|
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| W1 | 1500X1000 | SLIDING WINDOW |
| W4 | 900X1000 | SLIDING WINDOW |

SCHEDULE OF DOOR & WINDOW:-

| MARK | SIZE | DESCRIPTION |
|------|-----------|----------------------------|
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| D3 | 750X2100 | FULLY PNL |
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AREA CALCULATION:-

| LAND AREA | PLINTH AREA | |
|--------------|---------------|-------------|
| | GROUND FLOOR | PLINTH AREA |
| 1609.20 SQ.M | 944.54 SQ.M. | |
| | 938.81 SQ.M. | |
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| | 938.81 SQ.M. | |
| TOTAL | 8455.02 SQ.M. | |

* GROUND COVERAGE = 46.65%
 * F.A.R = 2.49

SIGNATURE OF DEVELOPER/OWNER:-

PAULAMI REALTY PVT. LTD.
Chandra Gope
 Director

APPROVED
 Vide Memo No. 128/PS&P.D. 27.05.24
 OF PASCHIM BARDHAMAN ZILA PERISHAD
 Additional Executive Officer
 Pradhan
 Malandighi Gram Panchayet

| | | | |
|---|---|---|--|
| SIGNATURE OF ARCHITECT:- <i>Manju Manoj Kumar</i> ARCHITECT CA/2022/146222 GIDS, Durgapur -16 | SIGNATURE OF GEO TECHNICAL ENGINEER:- <i>Aravind Mondal</i> B.E. (Civil), M.T.E., M.T.S.S. B.E. Class-I (K.M.C.) EBE-II Consulting Chartered Engineer Structural & Geo-Technical ESE-II/399, LBS-4/1245 | SIGNATURE OF STRUCTURAL ENGINEER:- <i>Himanshu Ghosh</i> Structural Engineer Lic. No. L.B.P.1631AW-DMC/BPD/195 Doe. B-TECH, G.I.D.S, Durgapur-16 Contact No.- 7602984157 | TITLE: * TYPICAL FLOOR PLAN DRAWN BY: S.PANJA, S.BHUI. CHECKED BY: M.KHATUN. SCALE: 1:100. REV.-00 DATE:20.06.2023 SHEET NO:ARCH./P&RD-03/05 |
|---|---|---|--|